**PROFILE SHEET**

|  |
| --- |
| **Name of Institution:** |
| **Name of Business School:** |
| **Dean / Head of Business School:** |
| **Country / State / Province:** |
| **Mentor\*:** |
| **Person Completing Profile Sheet:** |
| **Reporting Period / Academic Year:** |

*\* Not applicable for Eligibility Applications*

1. **CURRENT BUSINESS SCHOOL MISSION STATEMENT:**
2. **ANNUAL BUDGET IN USD:**

|  |  |
| --- | --- |
| **Institutional Revenue** | **Institutional Expenditures** |
| $ | $ |

|  |  |
| --- | --- |
| **School Revenue** | **School Expenditures** |
| $ | $ |

1. **SCOPE: Please list the degree types to be included in your school’s accreditation review.**

|  |  |  |
| --- | --- | --- |
| **Program Type (B.S., BBA, MBA, etc.)** | **Location(s) Offered** | **Number degrees conferred in most recent reporting period** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Enrollment (number of students currently enrolled in your degree programs):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree Programs** | **Institution** | | | **Business School** | | |
| **Full-Time** | **Part-Time** | **TOTAL** | **Full-Time** | **Part-Time** | **TOTAL** |
| **Bachelor’s** |  |  |  |  |  |  |
| **Master’s** |  |  |  |  |  |  |
| **Doctoral** |  |  |  |  |  |  |
| **Exec Ed Degree Granting** |  |  |  |  |  |  |
| **Exec Ed Non-Degree Granting** |  |  |  |  |  |  |
| **Other (please specify)** |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

1. **Faculty (number of faculty members in each discipline):** Describe the full-time and part-time total faculty resources for each discipline by including the headcount number of faculty members on staff by their highest degree level (doctoral, master’s, and bachelor’s degree).

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Disciplines** | **Faculty** | | | | | | |
| **Full-Time** | | | **Part-Time** | | | **Total** |
| **Doctoral** | **Master’s** | **Bachelor’s** | **Doctoral** | **Master’s** | **Bachelor’s** |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |